

**M.G.S. UNIVERSITY,  
BIKANER**

# **SYLLABUS**

**SCHEME OF EXAMINATION AND  
COURSES OF STUDY**

**FACULTY OF ARTS**

**M.A.PHILOSOPHY**

**M.A. PREVIOUS EXAMINATION - 2016  
M.A. FINAL EXAMINATION - 2017**



**सूर्य प्रकाशन मन्दिर**

दाऊजी रोड़ (नेहरू मार्ग), बीकानेर 5 (राज.)

## NOTICE

1. The Ordinances Governing the examination in the Faculties of Arts, Fine Arts, Social Sciences, Science, Commerce, Management, Engineering, Education and Law are contained in separate booklet. The students are advised to the same.
2. Changes in Statutes / Ordinances / Rules/ Regulations / Syllabus and Books may from time to time, be made by amendment or remaking, and a candidate shall, except in so far as the University determines otherwise comply with any changes that applies to years he has not completed at the time of change.
3. In each paper, 10 questions will be set, 2 questions from each unit. Candidates have to answer five questions in all taking at least one question from each unit.
4. The syllabus is given in both the languages i.e. Hindi & English, if there is any discrepancy, English version will be authentic.
5. The list of text books/ Recommended books/Reference Books as approved by the various B.O.S. are printed along with the English version only.

**Note :** The decision taken by the Academic Council shall be final.

## सूचना

1. कला, ललितकला, सामाजिक विज्ञान, विज्ञान, वाणिज्य, प्रबन्ध अभियान्त्रिकी, शिक्षा एवं विधि संकाय की परीक्षाओं से सम्बद्ध अध्यादेश (आर्डनेंस) पृथक पुस्तिकाओं में संकलित हैं। छात्रों को सलाह दी जाती है कि उनको देखें।
  2. समय-समय पर संशोधन या पुनर्निर्माण कर अधिनियमों, अध्यादेशों, नियमों, विनियमों, पाठ्यक्रमों व पुस्तकों में परिवर्तन कर अधिनियमों, अध्यादेशों, नियमों, विनियमों, पाठ्यक्रमों व पुस्तकों में परिवर्तन किया जा सकता है तथा किसी भी परिवर्तन को, छात्र को मानना होगा जो पाठ्यक्रम के उन वर्गों के लिए लागू हो जिसे परिवर्तन के समय पूरा नहीं किया हो, बशर्ते कि विश्वविद्यालय ने अन्यथा प्रकार से छूट न दे दी हो।
  3. प्रत्येक प्रश्न-पत्र में 10 प्रश्न होंगे। पाँच खण्डों में से प्रत्येक में 2 प्रश्न होंगे। छात्र को 5 प्रश्नों के उत्तर देना होगा। परन्तु प्रत्येक खण्ड में से एक प्रश्न का उत्तर अनिवार्यतः देना होगा।
  4. पाठ्यक्रम हिन्दी एवं अंग्रेजी दोनों भाषाओं में दिया हुआ है। यदि कोई विसंगति प्रतीत होती है तो अंग्रेजी पाठ्यक्रम को ही प्रामाणिक माना जाय।
  5. विभिन्न पाठ्यक्रम मंडलों द्वारा स्वीकृत पाठ्यपुस्तकों, संस्तुत पुस्तकों, संदर्भ पुस्तकों की सूची अंग्रेजी पाठ्यक्रम में उपलब्ध है।
- नोट : विद्या परिषद् द्वारा लिये गये निर्णय अन्तिम होंगे।

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For M.G.S. University, Bikaner

**M.A. PHILOSOPHY**  
**SCHEME OF EXAMINATION**

<b>Each Theory paper</b>	<b>3 Hrs. duration</b>	<b>100 Marks</b>
<b>Dissertation Thesis/Survey Report/Field work. if any</b>		<b>100 Marks</b>

1. The number of paper and the maximum marks of each paper practical shall be shown in the syllabus for the subject concerned. It will be necessary for a candidate to pass in the theory part as well as in the practical part (wherever prescribed) of a subject/Paper separately.

2 A candidate for a pass at each of the Previous and the Final Examination shall be required to obtain (i) at least 36% marks in the aggregate of all the paper prescribed of the examination and (ii) at least 236% marks in practical(s) wherever prescribed the examination, provided that if a candidate fails to secure at least 25% marks in each individual paper work, wherever prescribed, he shall be deemed to have failed at the examination notwithstanding his having obtained the minimum percentage of marks required in the aggregate for that examination. No at the end of the Final Examination on the combined marks obtained at the Previous and the Final Examination on the combined marks obtained at the Previous and the Final Examination taken together, as noted below:

First Division 60%            of the aggregate marks taken together

Second Division 48%        of the Previous Final Examination

All the rest will be declared to have passed the examinations.

3. If a candidate clears any paper(s) Practical(s)/Dissertation Prescribed at the Previous and or/final Examination after a continuous period of three years, then for the purpose of working out his division the minimum pass marks only viz 35% (36% in the case of practical) shall be taken into account in respect of such paper(s) Practical(s) Dissertation are cleared after the expiry of the aforesaid period of three year, provided that in case where a candidate require more than actually secured by him will be taken into account as would enable him to make the deficiency in the requisite minimum aggregate.

4. The Thesis/Dissertation/Survey Report / Field Work shall be typed & written and submitted in triplicate so as to reach the office of the Registrar at least 3 weeks before the commencement of the theory examination. Only such candidates shall be permitted to offer dissertation / Field work/ Survey report/Thesis (if provided in the scheme of examination) in lieu of a paper as have secured at least 55% marks in the aggregate of all scheme, irrespective of the no. of papers in which a candidate actually appeared at the examination.

**N.B.** (i) Non-Collegiate candidates are not eligible to offer dissertation as per Provision of 170-A.

**M.A. Previous 2015-16**

**M.A. PHILOSOPHY 2015-16**

Paper - I	Indian Philosophy (Epistemology and Meta Physics)
Paper - II	Western Philosophy (Epistemology and Meta Physics)
Paper - III	Logic (Indian and Western)
Paper - IV	Ethics (Indian and Western)

**PAPER-I**

**INDIAN PHILOSOPHY (EPISTEMOLGY AND METAPHYSICS)**

Note: This paper will contain 5 units and 10 questions, 2 questions from each unit. Candidate will be required to answer 5 questions in all, selecting one question from each unit.

**Duration: 3 Hrs.**

**Max. Marks: 100**

**Unit-I**

1. Cognition: Its definition and nature; valid (prama) and invalid (aprama); validity (pramanya); division of cognitions; classification of valid cognitions (prama); instruments (indriya) of valid cognition and their nature.
2. Validity of cognition: Its nature; condition and definition. The debate about the nature, origin (utpatti) and ascertainment (jnapti) of validity, svatahpramanyavada, paratahpramanyavada, savisayatva, sakaratva, svaprakasatva, paraprakasata.

**Unit-II**

1. A study of pramanas: pratyaksa, anumana, sabda, upamana, arthapatti, anupalabdhi.
2. The theories about invalid perceptual cognitions (khyativada); akhyati anyathakhyati, viparitakhyati, atmakhyati, asatkhyati, anirvacaniyakhyati, satkhyati' ~nd sadasatkhyati.

**Unit-III**

1. God: the role of god in the world-views of classical systems: the new and central role of god in Bhakti schools starting with Ramanujacharya, Madhvacharya, Nimbakacharya, Vallabhacharya, Ramananda.
2. Proofs for and against the existence of God: God as karmadhyaksa.

**Unit-IV**

1. Atman, nairatmyavada, nature and proofs for Atman. Atman and Jiva; the Jiva as karta, bhokta, and jnata; different perspectives.
2. Nature of Bandhan and Mokasha, and means of mokasha according to various schools of Indian Philosophy.

**Unit-V**

1. Universals: the debate amongst the different schools.
2. Causation: a comparative study of causality in different schools.

**Books Recommended:**

Madhvacharya  
Sharma N K  
Srinivasa Rao

Sarvadarshan sangraha  
Bhartiya Darshnik Samasyen  
Perceptual Error: The Indian Theories  
(University Press of Hawaii, Honolulu,

Bandishte	1998)
Kar Bijayanand	Bhartiya Darshnik Nibandh
David R R	Theories of error in Indian Philosophy
	Problem of universal in Indian
	Philosophy
D.M. Datta	The Six ways of knowing (Calcutta, 1960)
Dharmaraja Adhvarin	Vedantaparibhasa
Jadunath Sinha	Indian Realism (London: Kegan Paul, 1938)
Goverdhan P. Bhatt	Epistemology of the Bhatta School of
Purva	Mimamsa, Varanasi, 1962

### **PAPER-II**

#### **WESTERN PHILOSOPHY (EPISTEMOLGY AND METAPHYSICS)**

Note: This paper will contain 5 units and 10 questions, 2 questions from each unit. Candidate will be required to answer 5 questions in all, selecting one question from each unit.

**Duration: 3 Hrs.**

**Max. Marks: 100**

#### **Unit-I**

1. Scepticism and the possibility of knowledge. Nature and definition of knowledge, belief and knowledge. Theories of perception.
2. Problem of memory: knowledge of the past. Knowledge of other minds.

#### **Unit-II**

1. Theories of truth: Self-evidence, correspondence, coherence, pragmatic and semantic. Meaning and reference.
2. A priori knowledge: analytic and synthetic; necessary and contingent; synthetic a priori.

#### **Unit-III**

1. Metaphysics: Possibility, scope and existence.
2. Appearance and reality. Being, becoming, essence and existence.

#### **Unit-IV**

1. Substance; Aristotle's account; substance and properties; kinds and activity.
2. The debate between rationalism and empiricism; process view of reality.

#### **Unit- V**

1. Universals and particulars: distinction; varieties, abstract entities; nominalism; resemblance, classes; realism, classical and contemporary. 2 Mind and Body: dualism and materialism; contemporary debates.

#### **Books Recommended:**

Mishra Arjuna	Darshan Ki Mool Dharaye
R.M. Chisholm	Theory of Knowledge (3rd)
B. Russell	Human Knowledge: Its Scope and
	Limits History of Western Philosophy

David Wiggins	Problem of Philosophy
A.C. Geryling	Sameness and substance (Oxford)
	Philosophy A Guide Through the
	Subject (Oxford) (Ed).
David Hales	Metaphysics: Contemporary Readings
	(Ed).
Passmore	Darshan Ka Sau Varsha
Sangamlal Pandey	Adhunika Darshan Ki Bhoomica
Jaydev Singh	Samkallen Darshan
Daya Krishan	Gyan Mimansa
	Pashchatya Darshan Vol I & II
A C Ewing	Fundamental Question of Philosophy

**PAPER - III LOGIC (INDIAN AND WESTERN)**

Note: This paper will contain 5 units and 10 questions, 2 questions from each unit. Candidate will be required to answer 5 questions in all, selecting one question from each unit.

**Duration: 3 Hrs.**

**Max. Marks: 100**

**Unit-I**

1. Definition and constituents of Anumana in old Nyaya, Nyaya, Navya Nyaya, Buddhism and Jainism.
2. Process and types of Anumana in Nyaya, Buddhist and Jain perspectives.

**Unit-II**

1. Definition of Vyapti and Vyapti formalization in Indian logic.
2. Types of Hetvabhasa.

**Unit-III**

1. P. Suppes, Introduction to Logic: Chapter 1: The sentential connectives, Chapter 2: Sentential theory of inference.
2. P. Suppes, Introduction to Logic: Chapter 3: Symbolizing everyday language.

**Unit-IV**

1. P. Suppes, Introduction to Logic: Chapter 4 and 5 (only Sections on Rules Governing Existential and Universal Quantifiers with Restrictions on the Rules, Rules Relating to Inter change of Quantifiers, Rules Governing Identity and Logical truths involving Quantifiers) are prescribed.
2. P. Suppes, Introduction to Logic: Chapter 9: Elementary intuitive set theory.

**Unit-V**

1. P. Suppes, Introduction to Logic: Chapter 10; Relations.
2. P. Suppes, Introduction to Logic: Chapter 11.1; Definition.
3. P. Suppes, Introduction to Logic: Chapter 11.3; Church's Lambda Notation.

**Books prescribed:**

P. Suppes

Introduction to Logic, Litton Educational Publishing In. 1957

**Books Recommended:**

Annambhatta	Tarkasamgraha
Dharmkirti	Nyaya Bindu
Hemchandra	Pramana Mimamsa
S.S. Barlingay	A Modern Introduction to Indian Logic
F. Th. Stcherbtsky	Buddhist Logic Vol. I Indo-Iranian Reprints, Mouton & co., The Hague, 1958
S. R. Bhatt	Buddhist Epistemology Richard Jeffery Formal Logic: Its Scope and Limits, 11nd edition, McGraw-Hill, 1981
John J. Kelly	The Essence of Logic, Prentice Hall of India, 1997
A. Singh & C. Goswami	Fundamentals of Logic, ICPR 1998
DC Guha	Navya Nyaya-System of Logic

**PAPER-IV**

**ETIICS (INDIAN AND WESTERN)**

Note: This paper will contain 5 units and 10 questions, 2 questions from each unit. Candidate will be required to answer 5 questions in all, selecting one question from each unit.

**3 Hrs. duration**

**100 Marks**

**Unit- I**

1. The first five sutras of Purva Mimamsa, Sutra of Jaimini with Sabara's bhasya to be read with sastra Dipika of Parthasarathi Misra and prakaranapancika of saliganatha.
2. The law of karma : Ethical implications Niskam karma yoga from Gita-rahasya of B.G. Tilak.

**Unit- II**

1. Selections from the Upanisads, Dhammapada, Tattvratha sutra, Yoga sutra.  
The concepts and doctrines to be taken up for study are:
  - (a) Rta and Satya.
  - (b) Rna and Yajna.
  - (c) Yoga and Ksema.
  - (d) Upayakausala of Buddhism along with Brahmaviharas.
  - (e) Triratnas of Jainism.
  - (f) Yama and Niyama of Yoga.
2. Selections from Bhagavadgita, Shantitarva of Mahabharata and Arthasastra of Kautilya.
  - (a) Karmayoga.
  - (b) Svadharna.
  - (c) Lokasangraha of the Bhagavadgita.
  - (d) Basic teaching of Mahabharata.
  - (e) Arthasastra of Kautilya: Social, political and ethical philosophy.

**Unit-III**

1. 'Emotivism' from A.J. Ayer: Language, Truth and Logic, Dover, 1946 (P).

2. 'Prescriptivism: The structure of Ethics and Morals' from R.M. Hare: Essays in Ethical Theory, Oxford Press, 1989 (P).

**Unit- IV**

1. 'A Liberal Theory of Justice' from John Rawls: A Theory of Justice. Cambridge, Mass: Harvard University Press, 1971 (P).
2. Phillippa Foot: 'Morality as a System of Hypothetical Imperatives'.

**Unit- V**

1. C.D. Broad: Five types of Ethical Theories (Kant, Hume, Butler).

**Books Recommended:**

Kamlesh Agarwal Kautilya Arthasastra Aivam Shukra  
Niti Ki Rajya Vyavasthaien

**M.A. (FINAL) 2015-16**

**M.A. PHILOSOPHY**

The course will consist of 5 papers in all. Paper V and IX will be compulsory and paper VI, VII and VIII will be optional. The candidates will be required to select three optional "out of the following list of papers.

- 1 Philosophy of Religion
- 2 Jainism
- 3 Buddhism
- 4 Vedanta Darshan
- 5 Philosophy of History
- 6 Philosophy of Gandhi
- 7 Philosophy of Bhagvatagita
- 8 Philosophy of Law
- 9 Advanced Ethics
- 10 Philosophy of Yoga

**PAPER V - APPROACHES TO CONTEMPORARY PHILOSOPHY  
(INDIAN AND WESTERN)**

**(COMPULSORY)**

**PAPER IX A- POLITICAL PHILOSOPHY (COMPULSORY)**

**OR**

**PAPER IX B- PHILOSOPHICAL ESSAYS (COMPULSORY)**

**PAPER V - APPROACHES TO CONTEMPORARY PHILOSOPHY  
(INDIAN AND WESTERN)**

**(COMPULSORY)**

Note - This paper will contain 5 unit and 10 questions, and two questions from each unit. The candidates are required to answer 5 questions in all selecting one from each unit.

**Max. marks: 100**

**Duration :3 Hrs**

**Unit-I**

**Analytic Philosophy**

1. G.E. Moore Refutation of Idealism, Defence of Common sense
- 2 Russell Logical Positivism
3. Wittgenstein Philosophy and Language, meaning and use.
4. Ryle Systematically misleading Expressions, category mistake, concept of mind



### Unit-II

Logical Positivism : The meaning of verifiability, The Principle of verification, rejection of Metaphysics

### Pragmatism

1. William James  
Pragmatic Approach, Theory of truth
2. Pirce  
Doubt belief and inquiry, Theory of meaning, Doctrine of fallibilism.
3. Husserl
  - (i) Phenomenological method, Epoche and Reduction.
  - (ii) Concept of Consciousness

### Unit-III

1. Heidegger : Being and nothingness, man as being - in - the world.
2. Bradley: Appearance and Reality, Doctrine of Internal Relation
3. Vivekananda: practical Vedanta, universal religion
4. Aurobindo: Evolution, mind and supermind, integral yoga

### Unit-IV

1. Iqbal : self, god, man and superman
2. Tagore: Religion of man, ideas on education.
3. K.C. Bhattacharya : concept of philosophy, subject as freedom, the doctrine of maya.
4. Radhakrishnan: intellect and intuition, the idealist view of life

### Unit-V

1. J. Krishnamurti : Freedom from the known, analysis of self
2. Gandhi: Non- violence, satyagraha, swaraj, critique of modern civilization
3. Ambedkar: Varna and the caste system, neo-buddhism

### Books Recommended

1. B.K. Lal Samkaleen pashchatya Darshan
- 2 Laxmi Saxena Samkaleen Pashchatya Darshan
3. B.K. Lal Samkaleen Bhartiya Darshan
4. Laxmi Saxena Samkaleen Bhartiya Darshan:

### PAPER IXA-POLITICAL PHILOSOPHY (COMPULSORY)

Note - This paper will contain 5 unit and 10 questions, and two questions from each unit. The candidates are required to answer 5 questions in all selecting one from each unit.

**Duration: 3 hrs**

**Max. Marks: 100**

### Unit-I

Plato, Aristotle

### Unit-II

Locke, Rousseau

### Unit-III

Mill, Hegel, Marx.

### Unit-IV

Concept of state. The limits of Political Control. The locus of Authority.

### Unit-V

Sovereignty, Law and Order, Political Government and Economic-Order.

#### Books Recommended

- |                      |  |
|----------------------|--|
| 1. Sabine            | History of Political Theory                                  |
| 2. Lane V. Lancaster | Masters of Political Thought (ed.) Vol III                   |
| 3. Barker            | Plato and his predecessors                                   |
| 4. W. T. Jones       | Masters of Political thought - Volume II                     |
| 5. M.B. Foaster      | Masters of Political thought -Vol. I                         |
| 6. J.P. Suda         | History of Political thought -I and Vol. II                  |
| 7. Machivir e        | The modern State   |
| 8. A.C. Kapoor       | The Principal of Political Science<br>(Hindi & English both) |
| 9. जे.पी. सूद        | पाश्चात्य राजनीतिक विचारों का इतिहास Vol. I & II             |
| 10. हरिदत्त वेदालकार | पाश्चात्य राजनीतिक विचार – खण्ड 1 और 2                       |
| 11. ओ.पी. गाबा       | राजनीति विज्ञान के आधार तत्व                                 |
| 12. बी.एल.फड़िया     | राजनीति विज्ञान के सिद्धान्त                                 |
| 13. डॉ.पी.डी.शर्मा   | पाश्चात्य राजनीतिक विज्ञान का इतिहास                         |

#### Paper IX B Philosophical Essays (compulsory)

Duration: 3 hrs

Max. Marks: 100

Note – This paper will contain 5 unit and 10 questions, and two questions from each unit. The candidates are required to answer 5 questions in all selecting one from each unit.

#### Unit-I

Moksha  
Samkara's Mayavad

Karmavad  
Causality

#### Unit-II

The self  
Plato's theory of ideas.

Anuman  
Proofs for the existence of God

#### Unit-III

Substance  
Aristotle's theory of  
matter and form.  
Philosophy of Language

Philosophical method  
Dialectical method

#### Unit-IV

Idealism  
Absolutism  
Phenomenology

Realism  
Pragmatism  
Existentialism

#### Unit-V

Mind body relation  
The task of ethics

Concept of value  
Science and Philosophy

#### OPTIONAL PAPER VI, VII, VIII (I)

#### PHILOSOPHY OF RELIGION

Note: This paper will contain 5 unit and 10- questions, and two questions from each unit. The candidates are required to answer 5 questions in all selecting one from each unit.

Duration: 3 Hours

Max. Marks: 100

#### Unit- I

1. The Relevance of Philosophy (from Wilson's Book):
2. The claims of Religion (from Wilson's Book).

### Unit-II

1. Religious Assertions (from Wilson's Book).
2. Religious Truths (from Wilson's Book).

### Unit-III

1. Religion and Science (from Harris's Books).
2. Modern Superstitions (from Harris's Books).

### Unit-IV

1. Theology and Language (from Harris's Book).
2. Nature and God (from Harris's Book).

### Unit-V

1. The Christian Revelation (from Harris's Book).
2. Evil and Divine Power (from Harris's Book).

### Books Prescribed

1. Wilson Philosophy of Religion.
2. Errol E: Harris Philosophy of Religion.

### OPTIONAL PAPER VI, VII, VIII (2)

#### JAINISM

Note - This paper will contain 5 unit and 10 questions, and two questions from each unit. The candidates are required to answer 5 questions in all selecting one from each unit

**Duration: 3 Hours**

**Max. Marks: 100**

#### Unit-I

1. The problem of Reality and Nature of Dravya.
2. The doctrine of Non - Absolution (Anekantvad).
3. Nature of Jiva Dravya - its five states (Bhavas)

#### Unit-II

1. Jiva's description into nine ways as
  - (i) vital
  - (ii) possessing upyoga
  - (iii) formless
  - (iv) actor (karta)
  - (v) enjoyer
  - (vi) Co-extensive with the extension of the body
  - (vii) bonded
  - (viii) Liberated
  - (ix) being of the nature of upward going (Urdvagaman)
2. Ajiva Dravya - Pudgala, Dharma Adharma, Akash and Kal
3. Critical exposition of the metaphysical systems - Carvaka, Nyaya -vaishesika, Sankhya, Buddhism and Advaita Vedanta

#### Unit-III

1. Jain definition of praman. Critical evaluation of the definitions of praman according to Nyaya and Buddhism.
2. Concept of praman and Naya. Nature and types of Naya.
3. Syadvad and Saptabhangi Naya.

#### Unit-IV

1. Knowledge - its nature and relation to self, five kinds of knowledge, definition, nature and their objectives (Mati Jnana, Shrut Jnana, Avadhi Jnana, Manah Parya Jnana and Keval Jnana).
2. Praman, Pramanyavad, Direct knowledge, nature of Apta and Sarvajya Sidhi.
3. Indirect knowledge - Memory, Recognition, Tarka, Inerence and Testimony (Agam).

#### Unit-V

1. Jain Theory of Karma - Principles of influx and bondage.
2. Nature and Means of Moksha (Triratna).

3. Favourable and Unfavourable conditions of moksha and seven tattvas.  
(i) Jiva (ii) Ajiva (iii) Asrva (iv) Bandh  
(v) Samvara (vi) Nirjan (vii) Moksha

**Books Recommended**

- |                           |                          |
|---------------------------|--------------------------|
| 1. मुनिनथमल               | जैन दर्शन मनन और मीमांसा |
| 2. ब्रह्मदेव              | बृहद् द्रव्य संग्रह      |
| 3. मल्लिसेन               | स्यादवाद मंजरी           |
| 4. डॉ. महेन्द्र कुमार जैन | जैन दर्शन                |
| 5. अनन्तवीर्य             | प्रमेय रत्नमाला          |
| 6. समन्तभद्र              | आप्त मीमांसा             |
| 7. उमा स्वामी             | तत्त्वार्थ सूत्र         |

**Optional Paper VI, VII, VIII (3)  
Buddhism**

Note - This paper will contain 5 unit and 10 questions, an9 two questions from each unit. The candidates are required to answer 5 questions in all selecting one from each unit.

**Duration: 3 Hours**

**Max. Marks: 100**

**Unit-I**

1. Vasubandhu's discussion against the objections to his philosophy.
- 2 Nature of Consciousness and its different transformations.
3. Subjective Idealism of Vasubandhu.

**Unit-II**

1. Vasubandhu's explanation of common experience and external objects.
2. Sense of Vigyapti after the pudgal nairatma and Dharma Nairatma.
3. Apoha theory according to Ratnakiri.

**Unit-III**

1. Nature and types of perception according to Dhannakirti.
- 2 Definition of Inference, nature of inference for others. (Pararthanuman).
3. Hetu and concept of trairupya hetu according to Dharmakirti
4. Dharmakirti's views on logic with reference to cognitive and practical behaviour.

**Unit-IV**

1. Nagarjuna's criticism of the concept of praman.
2. The role of Reduction and absurdom (Prasangpad anumana) in Nagarjuna's method).
3. Nagarjuna's concept of Shunyata and Shunyavad.

**Unit-V**

1. Nagarjuna's debate with opponents for establishment of Shunyavad.
- 2 Theory of dependent origination.
3. Relation between Shunyata and dependent origination.

**Books Prescribed:**

- |                |                                     |
|----------------|-------------------------------------|
| 1. Dharmakirti | Nyaya Bindu                         |
| 2. Ratnakirti  | Apoha Sidhi                         |
| 3. Vasubandhu  | Vigaptimatra Sidhi. (Vinshika only) |
| 4. Nagarjuna   | Vigrah vyavertini                   |
| 5. Nagarjuna   | Mool Madhyamik Karika.              |

**Books Recommended**

1. Narendra Dev
- Buddha Dharma Darshan

- 2 Tokakura Essentials of Buddhist Philosophy.  
3. T.R. V. Murti The Central Philosophy of Buddhism.

**Optional Paper VI, VII, VIII (4)**  
**Vedanta Darshan**

Note - This paper will contain 5 unit and 10 questions, and two questions from each unit. The candidates are required to answer 5 questions in all selecting one from each unit.

**Duration: 3 Hours**

**Max. Marks: 100**

**Unit-I**

Sankara: Brahman, Jiva, Maya, World, Moksha

**Unit-II**

Ramanuja: Brahman, Jiva, Maya, World, Moksha

**Unit-III**

Madhava : Brahman, Jiva, Maya, World, Moksha

**Unit-IV**

Nimbarka: Brahman, Jiva, Maya, World, Moksha

**Unit-V**

Vallabha: Brahman, Jiva, Maya, World, Moksha

**Books prescribed:**

1. Brahma Sutra Samkara Bhasya
2. Barahma Sutra Ramanuja Bhasya
3. Brahma Sutra Madhava Bhasya
4. Brahma Sutra Nimbarka Bhasya
5. Brahma Sutra Vallabha Bhasya
6. S.N. Das Gupta History of Indian Philosophy (Vol. I to V related chapters only)

**Optional Paper VI, VII, VIII (5)**

**Philosophy of History**

Note - This paper will contain 5 unit and 10 questions, and two questions from each unit. The candidates are required to answer 5 questions in all selecting one from each unit.

**Duration: 3 Hours**

**Max. Marks: 100**

**Unit-I**

Chapter 1-Historian and his facts (from Carr's Book).

Chapter 2-Society and Individual (from Carr's Book).

**Unit- II**

Chapter 3-History, Science and Morality (from Carr's Book).

Chapter 4-Causation in History (from Carr's Book).

**Unit-III**

Chapter 5-History as progress (from Carr's Book).

Chapter 6- Widening Horizons (from Carr's Book).

**Unit-IV**

Anti naturalistic theories of Historicism (from Popper's Book).

Pro-naturalistic theories of historicism (from Popper's Book).

**Unit- V**

The criticism of anti naturalistic theories of Historicism (from Popper's Book). The criticism of pro-naturalistic theories of Historicism (from Popper's Book).

**Books Prescribed:**

1. Carr. E.H. What is History
2. Karl Popper Poverty of Historicism.

**Books Recommended**

1. Arthur C. Danto Analytical Philosophy of History
2. Patric Cardrit The Nature of Historical Explanation  
(Both from Oxford University Press)

**Optional Paper VI, VII, VIII (6)**  
**Philosophy of Gandhi**

Note - This paper will contain 5 unit and 10 questions, and two questions from each unit. The candidates are required to answer 5 questions in all selecting one from each unit.

**Duration: 3 Hours**

**Max. Marks: 100**

**Unit-I**

- The Gandhian Concept of man. 2. World and God  
3. God and Truth. 4. God and evil.

**Unit- II**

- Gandhi's view of Religion. 2. Unity of all religions.  
Hinduism. Gandhian political philosophy

**Unit-III**

- Gandhian Ethics. 2. Non - violence and Truth.  
Means and Ends

**Unit-IV**

- Gandhian Social Philosophy. 2. Varnasharma  
Marriage 4. Property and Trustship  
Status of women, untouchability.

**Unit- V**

- Gandhian Political Philosophy. 2. Satyagrah.  
Democracy 4. Sarvodaya.

**Books Recommended**

1. M.K. Gandhi The Story of my experiment with Truth
2. D.M. Dutta The Philosophy of Mahatma Gandhi
3. Ramji Singh Gandhi Darshan Mimansa
4. Mahadeo Prasad Social Philosophy of Gandhi
5. Kama K.K.L. Mahatma Gandhis' Contibution to Hinduism

**Optional Paper VI, VII, VIII (7)**  
**Philosophy of Bhagwatgita**

Note - This paper will contain 5 unit and 10 questions, and two questions from each unit. The candidates are required to answer 5 questions in all selecting one from each unit.

**Duration: 3 Hours**

**Max. Marks: 100**

**Unit- I**

- Psychological Analysis of Arjuna's Mental Condition.  
Criteria of the Imperishable Nature of the Atman.  
Characteristics of Sthitaprajnsa.

**Unit-II**

- Reconciliation of the various apparent contradiction in Gita  
Prakrti - Para and Aparā

**Unit-III**

- The Brahma Yogi and Nishkam - Karma Yogi  
The interdependence of Bhakti, Jnana and Vairagya.

**Unit-IV**

- Personal and impersonal aspects of God.  
The meaning of various Vibhuties of God.  
Description of Vishvarupa and its reactions in Arjuna's mind.

**Unit-V**

The, Status of Purushottam.  
Divine and Demoniatic Heritage

**Books Recommended**

TilakB.G

Munshi Ram Manohar lal

Gita Rahasya

Brahma Yoga of the Gita

**Optional Paper VI, VII, VIII (8)**  
**Philosophy of Law**

Note - This paper will contain 5 unit and 10 questions, and two questions from each unit. The candidates are required to answer 5 questions in all selecting one from each unit.

**Duration: 3 Hours**

**Max. Marks:100**

**Unit- I**

The concept of law -  
Old Testament, Plato and Aristotle  
Stoics, St. Augustine, Thomas Aquinas.  
Humanists, Modern view.

**Unit-II**

Statutory law Vs. Natural Law.  
Common Law Vs. Natural Law.

**Unit-III**

Law as class ideology Marx and Engles.  
Philosophica1 Liberalism in Law.

**Unit-IV**

Fundamental Concept of Law  
Good  
Justice  
Equity  
Law and Authority  
Law and its Breach  
Peace and the world (Community).

**Unit- V**

Legal ideals and the Good life

**books recommended :**

The philosophy oflaw in Historical perspective - Friendrick carl Joachim.  
Open Society and its Enemies Vol. II  
Ethical systems and Legal Ideas - Cahen F.

**Optional Paper VI, VII, VIII (9)**  
**Advance Ethics**

Note - This paper will contain 5 unit and 10 questions, and two questions from each unit. The candidates are required to answer 5 questions in all selecting one from each unit. .

**Duration: 3 Hours**

**Max. Marks: 100**

**Unit-I**

N. Hartman Ethics Vol. - 1: Chapter 1 - 3

**Unit-II**

N. Hartman - Ethics Vol. 1: Chapter 4-6

**Unit-III**

N. Hartman - Ethics Vol. 1: Chapter 14, 19 and 23

**Unit-IV**

R.M. Hare - Language of Morals.

**Unit- V**

R.M. Hare - Language of Morals.

### Books Prescribed

1. N. Hartman Ethics Vol. I
2. R.M.Hare Language of Morals.

### Optional Paper VI, VII, VIII (10)

#### Philosophy of Yoga

##### Unit – I

Basic concepts of Sankhya darshan : Dukh, Theory of evolution, Satkarya- vada.

Different Kind of Yoga : Raj yoga, karma yoga, Bhaktiyoga, Jnana Yoga. Yoga in BhagwatGita and other Indian texts and Philosophy. Concept of Panchkosha, Nadi and Vayu.

##### Unit – II

Patanjali Yoga Sutra

Chapter – I

Samadhi Pada

Chapter – II

Sadhana Pada

##### Unit – III

Patanjali Yoga Sutras

Chapter – III

Vibhuti Pada

Chapter – IV

kaivalya pada

##### Unit – IV

Yama, Niyama, Asmas, Pranayama Dhyana, Samadhi Shatkarma, Mudras, Chakras, Bandhas, Sidhhi, Kundalin

#### Study of above concepts described in the following Yogic Texts.

- Hatha Pradipika by Swatmaran
- Vashishtha samhita (Yogkand)
- Gherand Saimhita
- Ashtang Yoga by Charandas

##### Unit – V

- Basic Principles of yoga Practices
- Scientific basis of yogic practices
- Benefits of yoga practice
- Yoga practice and food
- Causes of Tridosha (Vata, pitta and Kapha) and yoga therapy
- Stress management and Yoga
- Meaning and types of personality; Role of yoga in personality development.
- = Meaning and classification of value and Yoga.
- Method, benefits and pictorial representation of stages of SURYA NAMASKAR.

#### Basic Texts

- Patanjali Yoga Sutra
- Hatha Pradipika by Swatmaram
- Vashishtha saimhita
- Gherand samhita
- Ashtang yoga by Sant Charandas

#### Reference Books

- . पतंजलि योग सूत्र उदयवीर शास्त्री
- . योगविज्ञान प्रदीपिका : विजयपाल शास्त्री
- . Complete book of Yoga :Swami Vivekananda
- . Personality development Uday Shankar
- . Light on the Yoga Sutras of Patanjali : B.K.S. Iyenger
- . भारतीय योग परम्परा के विविध आयाम . राजकुमारी पाण्डेय