

M.G.S. UNIVERSITY, BIKANER SYLLABUS

FACULTY OF ARTS

M.A. PHILOSOPHY

M.A. PREVIOUS EXAMINATION - 2020

M.A. FINAL EXAMINATION - 2021



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Maharaja Ganga Singh University, Bikaner

FACULTY OF ARTS

M.A. PHILOSOPHY

M.A. PREVIOUS EXAMINATION

M.A. FINAL EXAMINATION

M.A. PHILOSOPHY

SCHEME OF EXAMINATION

Each Theory paper 3 Hrs. duration 100 Marks

Dissertation Thesis/Survey Report/Field work. if any 100 Marks

1. The number of paper and the maximum marks of each paper practical shall be shown in the syllabus for the subject concerned. It will be necessary for a candidate to pass in the theory part as well as in the practical part (wherever prescribed) of a subject/Paper separately.
2. A candidate for a pass at each of the Previous and the Final Examination shall be required to obtain (i)atleast 36% marks in the aggregate of all the paper prescribed of the examination an (ii) atleast 236% marks in practical(s) wherever prescribed the examination, provided that if a candidate fails to secure atleast 25% marks in each individual paper work, wherever prescribed, be shall be deemed to have failed at the examination not with standing his having obtained the minimum percentage of marks required in the aggregate for that examination. No at the end of the Final Examination on the combined marks obtained at the Previous and the Final Examination on the combined marks obtained at the Previous and the Final Examination taken together, as noted below:

First Division 60% of the aggregate marks taken together

Second Division 48% of the Previous Final Examination

All the rest will be declared to have passed the examinations.

3. If a candidate clears any paper(s) Practical(s)/Dissertation Prescribed at the Previous and or/final Examination after a continuous period of three years, then for the purpose of working out his division the minimum pass marks only viz 35% (36% in the case of practical) shall be taken into account in respect of such paper(s) Practical(s) Dissertation are cleared after the expiry of the aforesaid period of three year, provided that in case where a candidate require more than actually secured by him will be taken into account as would enable him to make the deficiency in the requisite minimum aggregate.

4. The Thesis/Dissertation/Survey Report / Field Work shall be typed & written and submitted in triplicate so as to reach the office of the Registrar atleast 3 weeks before the commencement of the theory examination. Only such candidates shall be permitted to offer dissertation / Field work/ Survey report/Thesis (if provided in the

scheme of examination) in lieu of a paper as have secured at least 55% marks in the aggregate of all scheme, irrespective of the no. of papers in which a candidate actually appeared at the examination.

N.B. (i) Non-Collegiate candidates are not eligible to offer dissertation as per Provision of 170-A.

M.A. Previous

M.A. PHILOSOPHY

Paper - I Indian Philosophy (Epistemology and Meta Physics)

Paper - II Western Philosophy (Epistemology and Meta Physics)

Paper- III Logic (Indian and Western) or Philosophy of Yoga

Paper- IV Ethics (Indian and Western)

PAPER-I

INDIAN PHILOSOPHY (EPISTEMOLOGY AND METAPHYSICS)

Note: There shall be three (03) Sections in the Question paper.

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hrs.

Max. Marks: 100

Unit-I

1. Cognition: Its definition and nature; valid (prama) and invalid (aprama); validity (pramanya); division of cognitions; classification of valid cognitions (prama); instruments (indriya) of valid cognition and their nature.

2. Validity of cognition: Its nature; condition and definition. The debate about the nature, origin (utpatti) and ascertainment (jnapti) of validity, svatahpramanyavada, paratahpramanyavada, savisayatva, sakaratva, svaprakasatva, paraprakasata.

Unit-II

1. A study of pramanas: pratyaksa, anumana, sabda, upamana, arthapatti, anupalabdhhi.

2. The theories about invalid perceptual cognitions (khyativada); akhyati, anyathakhyati, viparitakhyati, atmakhyati, asatkhyati, anirvacaniyakhyati, satkhyati and sadasatkhyati.

Unit-III

1. God: the role of god in the world-views of classical systems; the new and central role of god in Bhakti schools starting with

books recommended :

The philosophy of law in Historical perspective - Friedrich Carl Joachim.

Open Society and its Enemies Vol. II

Ethical systems and Legal Ideas - Cahen F.

Optional Paper VI, VII, VIII (9)

Advance Ethics

Note: There shall be three (03) Sections in the Question paper.

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hours

Max. Marks: 100

Unit-I

N. Hartman Ethics Vol. - 1: Chapter 1 - 3

Unit-II

N. Hartman Ethics Vol. 1: Chapter 4-6

Unit-III

N. Hartman - Ethics Vol. 1: Chapter 14, 19 and 23

Unit-IV

R.M. Hare - Language of Morals.

Unit-V

R.M. Hare - Language of Morals.

Books Prescribed

1. N. Hartman Ethics Vol. I

2. R.M.Hare Language of Morals.

OR

Case Study

Only for Regular Students

Personal and impersonal aspects of God.
 The meaning of various Vibhuties of God.
 Description of Vishvarupa and its reactions in Arjuna's mind.

Unit-V

The Status of Purushottam.

Divine and Demoniatic Heritage

Books Recommended

Tilak B.G

Gita Rahasya

Munshi Ram Manohar Lal

Brahma Yoga of the Gita

Optional Paper VI, VII, VIII (8)**Philosophy of Law**

Note: There shall be three (03) Sections in the Question paper.

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Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hours

Max. Marks:100

Unit-I

The concept of law -

Old Testament, Plato and Aristotle

Stoics, St. Augustine, Thomas Aquinas.

Humanists, Modern view.

Unit-II

Statutory law Vs. Natural Law.

Common Law Vs. Natural Law.

Unit-III

Law as class ideology Marx and Engles.

Philosophical Liberalism in Law.

Unit-IV

Fundamental Concept of Law

Good

Justice

Equity

Law and Authority

Law and its Breach

Peace and the world (Community).

Unit-V

Legal ideals and the Good life

Ramanujacharya, Madhvacharya, Nimbakacharya, Vallabhacharya, Ramananda.

2. Proofs for and against the existence of God: God as karmadhyaksa.

Unit-IV

1. Atman, nairatmyavada, nature and proofs for Atman. Atman and Jiva; the Jiva as karta, bhokta, and jnata; different perspectives.

2. Nature of Bandhan and Mokasha, and means of mokasha according to various schools of Indian Philosophy.

Unit-V

1. Universals: the debate amongst the different schools.

2. Causation: a comparative study of causality in different schools.

Books Recommended:

Madhvacharya : Sarvadarshan sangraha

Sharma N K : Bhartiya Darshnik Samasyen

Srinivasa Rao : Perceptual Error: The Indian Theories

(University Press of Hawaii, Honolulu, 1998)

Bandishte : Bhartiya Darshnik Nibandh

Kar Bijayanand : Theories of error in Indian Philosophy

David R R : Problem of universal in Indian Philosophy

D.M. Datta : The Six ways of knowing (Calcutta, 1960)

Dharmaraja Adhvarin : Vedantaparibhasa

Jadunath Sinha : Indian Realism (London: Kegan Paul, 1938)

Goverdhan P. Bhatt : Epistemology of the Bhatta School of Purva

Mimamsa, Varanasi, 1962

PAPER-II**WESTERN PHILOSOPHY (EPISTEMOLOGY AND METAPHYSICS)**

Note: There shall be three (03) Sections in the Question paper.

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hours.

Max. Marks: 100

Unit-I

1. Scepticism and the possibility of knowledge. Nature and definition of knowledge, belief and knowledge. Theories of perception.

2. Problem of memory: knowledge of the past. Knowledge of other minds.

<p>Unit-II</p> <p>1. Theories of truth: Self-evidence, correspondence, coherence, pragmatic and semantic. Meaning and reference.</p> <p>2. A priori knowledge: analytic and synthetic; necessary and contingent; synthetic a priori.</p>	<p>Unit-II</p> <p>1. Gandhi's view (If Religion)</p> <p>3. Hinduism</p>	<p>Unit-II</p> <p>2. Unity of all religions</p>
<p>Unit-III</p> <p>1. Metaphysics: Possibility, scope and existence.</p> <p>2. Appearance and reality: Being, becoming, essence and existence.</p>	<p>Unit-III</p> <p>1. Gandhian Ethics</p>	<p>Unit-III</p> <p>2. Non - violence and Truth.</p>
<p>Unit-IV</p> <p>1. Substance; Aristotle's account; substance and properties; kinds and activity.</p> <p>2. The debate between rationalism and empiricism; process view of reality.</p>	<p>Unit-IV</p> <p>1. Gandhian Social Philosophy.</p> <p>3. Marriage</p>	<p>Unit-IV</p> <p>2. Varnasharma</p> <p>4. Property and Trustship</p>
<p>Unit-V</p> <p>1. Universals and particulars: distinction; varieties, abstract entities; nominalism; resemblance, classes; realism, classical and contemporary.</p> <p>2. Mind and Body: dualism and materialism; contemporary debates.</p>	<p>Unit-V</p> <p>Gandhian Political Philosophy.</p> <p>Democracy</p>	<p>Unit-V</p> <p>2. Satyagrah.</p> <p>4. Sarvodaya.</p>
<p>Books Recommended:</p> <p>Mishra Arjuna Darshan Ki Mool Dharaya</p> <p>R.M. Chisholm Theory of Knowledge (3rd)</p> <p>B. Russell Human Knowledge: Its Scope and Limits</p> <p>History of Western Philosophy</p> <p>Problem of Philosophy</p> <p>David Wiggins Sameness and substance (Oxford)</p> <p>A.C. Geryling Philosophy A Guide Through the Subject (Oxford) (Ed).</p> <p>David Hales Metaphysics: Contemporary Readings (Ed).</p> <p>Passmore Darshan Ka Sau Varsha</p> <p>Sangamlal Pandey Adhunika Darshan Ki Bhoomica</p> <p>Jaydev Singh Samkallen Darshan</p> <p>Daya Krishan Gyan Mimansa</p> <p>Pashchatya Darshan Vol I & II</p> <p>A C Ewing Fundamental Question of Philosophy</p>	<p>Books Recommended</p> <p>1. M.K. Gandhi The Story of my experiment with Truth</p> <p>2. D.M. Dutta The Philosophy of Mahatma Gandhi</p> <p>3. Ramji Singh Gandhi Darshan Mimansa</p> <p>4. Mahadeo Prasad Social Philosophy of Gandhi</p> <p>5. Kama K.K.L. Mahatma Gandhis' Contribution to Hinduism</p>	<p>Optional Paper VI, VII, VIII (7)</p> <p>Philosophy of Bhagwatgita</p> <p>Note: There shall be three (03) Sections in the Question paper.</p> <p>Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.</p> <p>Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.</p> <p>Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.</p> <p>Duration: 3 Hours Max. Marks: 100</p>
<p>PAPER – III</p> <p>Students may choose either Logic or Philosophy of Yoga as their third paper</p>	<p>Unit-I</p> <p>Psychological Analysis of Arjuna's Mental Condition.</p> <p>Criteria of the Imperishable Nature of the Atman.</p> <p>Characteristics of Sthitaprajna.</p>	<p>Unit-II</p> <p>Reconciliation of the various apparent contradiction in Gita</p> <p>Prakrti - Para and Apar</p>
<p>LOGIC (INDIAN AND WESTERN)</p> <p>Note : There shall be three (03) Sections in the Question paper.</p> <p>Section A shall consist of ten questions (02 questions from each Unit) of 02 marks each, all compulsory to be answered in around 50 words.</p>	<p>Unit-III</p> <p>The Brahma Yogi and Nishkam - Karma Yogi</p> <p>The interdependence of Bhakti, Jnana and Vairagya.</p>	<p>Unit-IV</p>

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hours **Max. Marks: 100**

Unit-I

Chapter 1-Historian and his facts (from Carr's Book).

Chapter 2-Society and Individual (from Carr's Book).

Unit- II

Chapter 3-History, Science and Morality (from Carr's Book).

Chapter 4-Causation in History (from Carr's Book).

Unit-III

Chapter 5-History as progress (from Carr's Book).

Chapter 6- Widening Horizons (from Carr's Book).

Unit-IV

Anti naturalistic theories of Historicism (from Popper's Book).

Pro-naturalistic theories of historicism (from Popper's Book).

Unit- V

The criticism of anti naturalistic theories of Historicism (from Popper's Book).The criticism of pro-naturalistic theories of Historicism (from Popper's Book).

Books Prescribed:

1. Carr. E.H. What is History
2. Karl Popper Poverty of Historicism.

Books Recommended

1. Arthur C. Danto Analytical Philosophy of History
2. Patric Cardrit The Nature of Historical Explanation
(Both from Oxford University Press)

Optional Paper VI, VII, VIII (6)

Philosophy of Gandhi

Note: There shall be three (03) Sections in the Question paper.

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Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hours **Max. Marks: 100**

Unit-I

1. The Gandhian Concept of man.
2. World and God
3. God and Truth.
4. God and evil.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hrs. **Max. Marks: 100**

Unit-I

1. Definition and constituents of Anumana in old Nyaya, Nyaya, Navya Nyaya, Buddhism and Jainism.

2. Process and types of Anumana in Nyaya, Buddhist and Jain perspectives.

Unit-II

1. Definition of Vyapti and Vyapti formalization in Indian logic.

2. Types of Hetvabhasa.

Unit-III

1. P. Suppes, Introduction to Logic: Chapter 1: The sentential connectives, Chapter 2: Sentential theory of inference.

2. P. Suppes, Introduction to Logic: Chapter 3: Symbolizing everyday language.

Unit-IV

1. P. Suppes, Introduction to Logic: Chapter 4 and 5 (only Sections on Rules Governing Existential and Universal Quantifiers with Restrictions on the Rules, Rules Relating to Inter change of Quantifiers, Rules Governing Identity and Logical truths involving Quantifiers) are prescribed.

2. P. Suppes, Introduction to Logic: Chapter 9: Elementary intuitive set theory.

Unit-V

1. P. Suppes, Introduction to Logic: Chapter 10; Relations.

2. P. Suppes, Introduction to Logic: Chapter 11.1; Definition.

3. P. Suppes, Introduction to Logic: Chapter 11.3; Church's Lambda Notation.

Books prescribed:

P. Suppes Introduction to Logic, Litton Educational Publishing In: 1957

Books Recommended:

Annambhatta Tarksamgraha

Dharmkirti Nyaya Bindu

Hemchandra Pramana Mimamsa

S.S. Barlingay A Modern Introduction to Indian Logic

F. Th. Sticherbtsky Buddhist Logic Vol. I Indo-Iranian Reprints, Mouton

& co., The Hague, 1958

S. R. Bhatt Richard Jeffery John J. Kelly A. Singh & C. Goswami DC Guha	Buddhist Epistemology Formal Logic: Its Scope and Limits, 11nd edition, McGraw-Hill, 1981 The Essence of Logic, Prentice Hall of India, 1997 Fundamentals of Logic, ICPR 1998 Navya Nyaya-System of Logic or Philosophy of Yoga Note: There shall be three (03) Sections in the Question paper. Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words. Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven. Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.	3. T.R. V. Murti The Central Philosophy of Buddhism. Optional Paper VI, VII, VIII (4) Vedanta Darshan Note: There shall be three (03) Sections in the Question paper. Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words. Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven. Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four. Duration: 3 Hours Max. Marks: 100
	Unit - I Sankara: Brahman, Jiva, Maya, World, Moksha Unit-II Ramanuja: Brahman, Jiva, Maya, World, Moksha Unit-III Madhava : Brahman, Jiva, Maya, World, Moksha Unit-IV Nimbarka: Brahman, Jiva, Maya, World, Moksha Unit- V Vallabha: Brahman, Jiva, Maya, World, Moksha	
	Unit - I Basic concepts of Sankhya darshan : Dukh, Theory of evolution, Satkarya vada. Different Kind of Yoga : Raj yoga, karma yoga, Bhaktiyoga, Jnana Yoga. Yoga in BhagwatGita and other Indian texts and Philosophy. Concept of Panchkosha, Nadi and Vayu.	
	Unit – II Patanjali Yoga Sutra Chapter – I Samadhi Pada Chapter – II Sadhana Pada	Books prescribed: 1. Brahma Sutra Samkara Bhasya 2. Barahma Sutra Ramanuja Bhasya 3. Brahma Sutra Madhava Bhasya 4. Brahma Sutra Nimbarka Bhasya 5. Brahma Sutra Vallabha Bhasya 6. S.N. Das Gupta History of Indian Philosophy (Vol. I to V related chapters only)
	Unit – III Patanjali Yoga Sutras Chapter – III Vibhuti Pada Chapter – IV Kaivalya Pada	
	Unit – IV Yama, Niyama, Asmas, Pranayama Dhyana, Samadhi Shatkarma, Mudras, Chakras Bandhas, Sidhi, Kundain	Optional Paper VI, VII, VIII (5) Philosophy of History Note: There shall be three (03) Sections in the Question paper. Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words. Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.
	Study of above concepts described in the following Yogic Texts. - Hatha Pradipika by Swatmaran - Vashishtha Samhita (Yogkand) - Gheramd Saimhita - Ashtang Yoga by Charandas	
	Unit – V Basic Principles of Yoga Practices Scientific basis of Yogic Practices	

Note: There shall be three (03) Sections in the Question paper.

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Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hours **Max. Marks: 100**

Unit-I

1. Vasubandhu's discussion against the objections to his philosophy.
2. Nature of Consciousness and its different transformations.
3. Subjective Idealism of Vasubandhu.

Unit-II

1. Vasubandhu's explanation of common experience and external objects.
2. Sense of Vigyapti after the pudgal nairatma and Dharma Nairatma.
3. Apoha theory according to Ratnakiri.

Unit-III

1. Nature and types of perception according to Dhannakirti.
2. Definition of Inference, nature of inference for others. (Pararthanuman).
3. Hetu and concept of traitrupya hetu according to Dharmakirti.
4. Dharmakirti's views on logic with reference to cognitive and practical behaviour.

Unit-IV

1. Nagarjuna's criticism of the concept of praman.
2. The role of Reduction and absurdism (Prasangpad anumana) in Nagarjuna's method).
3. Nagarjuna's concept of Shunyata and Shunyavad.

Unit-V

1. Nagarjuna's debate with opponents for establishment of Shunyavad.
2. Theory of dependent origination.
3. Relation between Shunyata and dependent origination.

Books Prescribed:

1. Dharmakirti Nyaya Bindu
2. Ratnakirti Apoha Sidhi
3. Vasubandhu Vigaptimatra Sidhi. (Vinshika only)
4. Nagarjuna Vigrah vyavertini
5. Nagarjuna Mool Madhyamik Karika.

Books Recommended

1. Narendra Dev Buddha Dharma Darshan
2. Tokakura Essentials of Buddhist Philosophy

Benefits of Yoga Practice

Yoga practice and food

Causes of Tridosha (Vata, pitta and Kapha) and yoga therapy

Stress management and Yoga

meaning and types of personality; Role of yoga in personality development.

Meaning and classification of value and Yoga.

Method, benefits and pictorial representation of stages of SURYA

NAMASKAR:

Basic Texts

Patanjali Yoga Sutra

Hatha Pradipika by Swatmaram

Vashishtha Saimhita

Gherand Samhita

Ashtang Yoga by Sant Charandas

Reference Books

पतंजलि योग सूत्र उदयवीरशास्त्री

योगविज्ञान प्रदीपिका : विजयपाल शास्त्री

Complete books of Yoga : Swami Vivekananda

Personality development Uday Shankar

Light of the Yoga Sutras of Patanjali : B.K.S. Iyenger

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PAPER-IV

ETIICS (INDIAN AND WESTERN)

Note: There shall be three (03) Sections in the Question paper.

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Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

3 Hrs. duration

100 Marks

Unit- I

1. The first five sutras of Purva Mimamsa, Sutra of Jaimini with Sabara's bhasya to be read with sastra Dipika of Parthasarathi Misra and prakaranapancika of saliganatha.

2. The law of karma : Ethical implications Niskam karma yoga from Gita-rahasya of B.G. Tilak.

Unit-II

1. Selections from the Upanisads, Dhammapada, Tattvratna sutra, Yoga sutra.

The concepts and doctrines to be taken up for study are:

- Rta and Satya.
- Rna and Yajna.
- Yoga and Ksema.
- Upayakausala of Buddhism along with Brahmviharas.
- Triratnas of Jainism.
- Yama and Niyama of Yoga.

2. Selections from Bhagavadgita, Shantitarva of Mahabharata and Arthasastra of Kautilya.

- Karmayoga.
- Svadharna.
- Lokasangraha of the Bhagavadgita.
- Basic teaching of Mahabharata.
- Arthasastra of Kautilya: Social, political and ethical philosophy.

Unit-III

1. 'Emotivism' from A.J. Ayer: Language, Truth and Logic, Dover, 1946 (P).

2. 'Prescriptivism: The structure of Ethics and Morals' from R.M. Hare: Essays in Ethical Theory, Oxford Press, 1989 (P)

Unit-IV

1. 'A Liberal Theory of Justice' from John Rawls: A Theory of Justice. Cambridge, Mass: Harvard University Press, 1971 (P).

2. Phillipa Foot: 'Morality as a System of Hypothetical Imperatives.'

Unit-V

1. C.D. Broad: Five types of Ethical Theories (Kant, Hume, Butler).

Books Recommended:

Kamlesh Agarwal Kautilya Arthasastra Aivam Shukra Niti Ki Rajya Vyavasthaen

3. Nature of Jiva Dravya - its five states (Bhavas)

Unit-II

1. Jiva's description into nine ways as

- vital
- possessing upyoga
- formless
- actor (karta)
- enjoyer
- Co-extensive with the extension of the body
- bonded
- Liberated
- being of the nature of upward going (Urdvagaman)

2. Ajiva Dravya - Pudgala, Dharma Adharma, Akash and Kal

3. Critical exposition of the metaphysical systems - Carvaka, Nyaya -vaisesika, Sankhya, Buddhism and Advaita Vedanta

Unit-III

1. Jain definition of praman. Critical evaluation of the definitions of pram an according to Nyaya and Buddhism.

2. Concept of pram an and Naya. Nature and types of Naya.

3. Syadvad and Saptabhangi Naya.

Unit-IV

1. Knowledge - its nature and relation to self, five kinds of knowledge, definition, nature and their objectives (Mati Jnana, Shruti Jnana, Avadhi Jnana, Manah Parya Jnana and Keval Jnana).

2. Praman, Pramanyavad, Direct knowledge, nature of Apta and Sarvajya Sidhi.

3. Indjrect knowledge - Memory, Recognition, Tarka, Inerence and Testimony (Agam).

Unit-V

1. Jain Theory of Karma - Principles of influx and bondage.

2. Nature anq Means of Moksha (Triratna).

3. Favourable and Unfavourable conditions of moksha and seven tattvas.

- Jiva
- Ajiva
- Asrva
- Bandh
- Samvara
- Nirjan
- Moksha

Books Recommended

1. मुनिनथमल जैन दर्शन. मनन और मीमासा

2. ब्रह्मदेव बृहद् द्रव्य संग्रह

3. मल्लिसेन स्यादवाद मंजरी

4. डॉ. महेन्द्र कुमार जैन जैन दर्शन

5. अनन्तवीर्य प्रमेय रत्नमाला

6. समन्तभद्र आप्त मीमासा

7. उमा स्वामी तत्त्वार्थ सूत्र

Optional Paper VI, VII, VIII (3) Buddhism

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hours

Max. Marks: 100

Unit-I

1. The Relevance of Philosophy (from Wilson's Book).
2. The claims of Religion (from Wilson's Book).

Unit-II

1. Religious Assertions (from Wilson's Book).
2. Religious Truths (from Wilson's Book).

Unit-III

1. Religion and Science (from HalTi's Books).
2. Modern Superstitions (from Harri's Books).

Unit-IV

1. Theology and Language (from Harri's Book).
2. Nature and God (from Harri's Book).

Unit-V

1. The Christian Revelation (from Harri's Book).
2. Evil and Divine Power (from Harri's Book).

Books Prescribed

1. Wilson Philosophy of Religion.
2. Errol E: Harris Philosophy of Religion.

OPTIONAL PAPER VI, VII, VIII(2)

JAINISM

Note: There shall be three (03) Sections in the Question paper.

Section A shall consist of ten questions (02 questions from each Unit), of 02 marks each, all compulsory to be answered in around 50 words.

Section B shall consist of seven questions (at least 01 question from each Unit) of 08 marks each, to be answered in around 200 words. Five questions must be answered out of given seven.

Section C shall consist of four questions (maximum 01 question from one Unit) of 20 marks each, to be answered in around 500 words. Two questions must be answered out of given four.

Duration: 3 Hours

Max. Marks: 100

Unit-I

1. The problem of Reality and Nature of Dravya.
2. The doctrine of Non - Absolution (Anekantvad).

M.A. (FINAL)

M.A. PHILOSOPHY

The course will consist of 5 papers in all. Paper V and IX will be compulsory and paper VI, VII and VIII will be optional. The candidates will be required to select three optional.

V – Approches to contemporary Philosophy (Indian and Western)

VI, VII, VIII (Select any three)

i. Philosophy of Religion

ii. Jainism

iii. Buddhism

iv. Vedanta Darshan

v. Philosophy of History

vi. Philosophy of Gandhi

vii. Philosophy of Bhagvatagita

viii. Philosophy of Law

ix. Advanced Ethics

IX – (select any one)

i. Political Philosophy

ii. Philosophical Essay

Approches to contemporary Philosophy (Indian and Western)

PAPER V - APPROACHES TO CONTEMPORARY PHILOSOPHY (INDIAN AND WESTERN) (COMPULSORY)

PAPER IX - POLITICAL PHILOSOPHY (COMPULSORY)

OR

PHILOSOPHYCAL ESSAYS (COMPULSORY)

Note: In this paper candidates would be required to write a long essay of 1500 to 2000 words on any 2 topic out of 8 topics given in two sections, selecting one from each section.

Max. marks: 100

Duration :3 Hrs

Unit-I

Analytical Philosophy

1. GE.Moore Refutation of Idealism, Defence of Common sense
2. Russell Logical Positivism
3. Wittgenstein Philosophy and Language, meaning and use.
4. Ryle Systematically misleading Expressions, category mistake, concept of mind

Unit-II

Logical Positivism : The meaning of verifiability, The Principle of verification, rejection of Metaphysics

Pragmatism

1. William James

Pragmatic Approach, Theory of truth

2. **Pirce** : Doubt belief and inquiry, Theory of meaning, Doctrine of fallibilism.

3. **Husserl** : (i) Phenomenological method, Epoche and Reduction.

(ii) Concept of Consciousness

Unit-III

1. **Heidegger** : Being and nothingness, man as being - in - the - world.

2. **Bradley** : Appearance and Reality, Doctrine of Internal Relation

3. **Vivekananda** : practical Vedanta, universal religion

4. **Aurobindo** : Evolution, mind and supermind, integral yoga

Unit-IV

1. **Iqbal** : self, god, man and superman

2. **Tagore** : Religion of man, ideas on education.

3. **K.C. Bhattacharya** : concept of philosophy, subject as freedom, the doctrine of maya.

4. **Radhakrishnan** : intellect and intuition, the idealist view of life

Unit-V

1. **J. Krishnamurti** : Freedom from the known, analysis of self

2. **Gandhi** : Non- violence, satyagraha, swaraj, critique of modern civilization

3. **Ambedkar** : Varna and the caste system, neo-buddhism

Books Recommended

1. **B.K. Lal** : Samkaleen pashchatya Darshan

2. **Laxmi Saxena** : Samkaleen Pashchatya Darshan

3. **B.K. Lal** : Samkaleen Bhartiya Darshan

4. **Laxmi Saxena** : Samkaleen Bhartiya Darshan

PAPER IX POLITICAL PHILOSOPHY (COMPULSORY)

Note: In this paper candidates would be required to write a long essay

of 1500 to 2000 words on any 2 topic out of 8 topics given in two sections,

selecting one from each section.

Duration: 3 hrs

Max. Marks: 100

Unit-I

Plato, Aristotle

Unit-II

Locke, Rousseau

Unit-III

Mill, Hegel, Marx.

Unit-IV

Concept of state. The limits of Political Control. The locus of Authority.

Unit-V

Sovereignty, Law and Order, Political Government and Economic-Order.

Books Recommended

1. **Sabine** : History of Political Theory

2. **Lane V. Lancaster** : Masters of Political Thought (ed.) Vol III

3. **Barker** : Plato and his predecessors

4. **W. T. Jones** : Masters of Political thought - Volume II

5. **M.B. Foaster** : Masters of Political thought - Vol. I

6. **J.P. Suda** : History of Political thought - I and Vol. II

7. **Machiv e** : The modern State

8. **A. C. Kapoor** : The Principal of Political Science

(Hindi & English both)

9. **जे.पी. सूद** : पाश्चात्य राजनीतिक विचारों का इतिहास Vol. I & II

10. **हरिदत्त वेदालंकार** : पाश्चात्य राजनीतिक विचार - खण्ड 1 और 2

11. **ओ.पी. गाबा** : राजनीति विज्ञान के आधार तत्व

12. **बी.एल. फडिया** : राजनीति विज्ञान के सिद्धान्त

13. **डॉ. पी.डी. शर्मा** : पाश्चात्य राजनीतिक विज्ञान का इतिहास

Paper IX B Philosophical Essays (Compulsory)

Note - In this paper candidates would be required to write a long essay

of 1500 to 2000 words on any 2 topic out of 8 topics given in two sections,

selecting one from each section.

Duration: 3 hrs

Max. Marks: 100

Section -A

1. Moksha

2. Karmavad

3. Samkara's Mayavad

4. Causality

5. The self

6. Anuman

7. Plato's theory of ideas.

8. Proofs for the existence of God

9. Substance

10. Philosophical method

11. Aristotle's theory of matter and form.

12. Dialectical method

Section - B

1. Idealism

2. Realism

3. Absolutism

4. Pragmatism

5. Phenomenology

6. Existentialism

7. Mind body relation

8. Concept of value

9. Philosophy of Language

10. The task of ethics

11. Science and Philosophy

OPTIONAL PAPER VI, VII, VIII(I)

PHILOSOPHY OF RELIGION

Note: There shall be three (03) Sections in the Question paper.